



Planning and Transportation Committee

Date: TUESDAY, 15 DECEMBER 2015

Time: 10.30 am

Venue: LIVERY HALL

Members:

Michael Welbank (Chairman)	Gregory Jones QC
Marianne Fredericks (Deputy Chairman)	Deputy Henry Jones
Oliver Lodge	Alderman Professor Michael Mainelli
Randall Anderson	Paul Martinelli
Alex Bain-Stewart	Brian Mooney
David Bradshaw	Deputy Alastair Moss
Dennis Cotgrove	Sylvia Moys
Revd Dr Martin Dudley	Graham Packham
Peter Dunphy	Judith Pleasance
Emma Edhem	Deputy Henry Pollard
Alderman Peter Estlin	Alderman William Russell
Sophie Anne Fernandes	James de Sausmarez
Deputy Bill Fraser	Tom Sleigh
George Gillon	Graeme Smith
Alderman Timothy Hailes	Angela Starling
Graeme Harrower	Patrick Streeter
Deputy Brian Harris	Deputy James Thomson
Christopher Hayward	

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Lunch will be served in Guildhall Club at 1pm

N.B: Part of this meeting may be subject to audio or visual recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 17 November 2015.

For Decision
(Pages 1 - 6)
4. **TOWN PLANNING AND DEVELOPMENT APPLICATIONS**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 7 - 26)
5. **VALID APPLICATIONS LIST FOR COMMITTEE**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 27 - 30)
6. **REPORTS RELATIVE TO PLANNING APPLICATIONS**
 - a) 120 Moorgate London EC2M 6UR

For Decision
(Pages 31 - 96)
 - b) Guildhall Yard London EC2P 2EJ

For Decision
(Pages 97 - 108)
7. **CITY OF LONDON AIR QUALITY STRATEGY 2015 - 2020 - UPDATE**
Report of the Director of Markets and Consumer Protection.

For Information
(Pages 109 - 128)
8. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**
 - a) Anti-terrorism regulation order (ATTRO)

For Decision
(Pages 129 - 144)
 - b) Towards a City Freight Strategy - Interim report

For Decision
(Pages 145 - 156)
 - c) Body Worn Cameras (Bodycams): Civil Enforcement Officers (Parking)

For Information
(Pages 157 - 176)

d) Local Development Scheme 2015

For Decision
(Pages 177 - 190)

e) Response to the Mayor's public consultation on the Draft Central Activities
Zone Supplementary Planning Guidance

For Decision
(Pages 191 - 206)

f) Update on Office to Residential Permitted Development Rights and City of
London Exemption

For Information
(Pages 207 - 210)

g) Department of the Built Environment, Business Plan Progress Report for Q2
2015/18

For Information
(Pages 211 - 220)

9. **CITY FUND DECLARATION - 125 WOOD STREET, EC2**

Report of the City Surveyor.

For Decision
(Pages 221 - 226)

10. **HOUSING AND PLANNING BILL**

Report of the Remembrancer.

For Decision
(Pages 227 - 232)

11. **REVENUE AND CAPITAL BUDGETS - 2016/17**

Joint report of the Chamberlain, Director of the Built Environment and Director of
Culture, Heritage & Libraries.

For Decision
(Pages 233 - 248)

12. **OPERATIONAL PROPERTY**

Joint report of the Chamberlain and the City Surveyor.

For Decision
(Pages 249 - 258)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

14. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

16. **HIGHWAY MAINTENANCE CONTRACT RATE**
Report of the Director of the Built Environment.

For Decision
(Pages 259 - 264)
17. **DEBT ARREARS - DEPARTMENT OF THE BUILT ENVIRONMENT - PERIOD ENDING 30/09/15**
Report of the Director of the Built Environment.

For Information
(Pages 265 - 272)
18. **PUBLIC CAR PARKS – PROVISION OF LIFE CARE PLANS FOR EACH MULTI STOREY CAR PARK STRUCTURE**
Joint report of the City Surveyor and the Director of Built Environment.

For Decision
(Pages 273 - 308)
19. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.